



**Hymn StJ (green) #23** *Slowly turning, ever turning*

Children's time

Congregational Prayer

**Hymn StJ (green) #79** *As I went down to the river*

Scripture I Kings 3:5-12  
Matthew 13:31-33, 44-52

Sermon "What is it you want?"

**Hymn HWB (blue) #336** *When peace, like a river*

Offering

Benediction

**Hymn StJ (green) #78** *Sizohamba naye*

**Leading Us in Worship**

Song Leader	Dale Brubacher-Cressman
Pianist	Anita Fieguth
Worship Leader	Natasha Krahn
Children's Time	Anya Fieguth and Natasha Krahn
Congregational Prayer	Gordon Allaby
Scripture Reader	Micah Janzen, Sam Chodos
Preacher	Gordon Allaby
Ushers	Kathryn Good
Sound	Scott Konkle

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***With gratitude and respect, we recognize that we are worshipping on the traditional land that once belonged to the Haudenosaunee and Anishnaabe peoples. We regret the lack of respect given to the Indigenous people in the past, and pledge to work for justice and reconciliation.***

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**Head sets** are available, from the ushers, for hearing assistance.

**Childcare** (infants to age 4): The nursery is located outside the sanctuary. Ushers can direct you. Staffed childcare resumes in the Fall.

**Offering.** For those who contribute electronically, offering cards are available or use loose change/cash so that you can participate in the giving of offering worship experience.

**Information Sheets** with church news and activities are available on the table in foyer for those who do not receive them electronically.

### **Waterloo North Mennonite Church**

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**Website:** [www.waterloonorthmc.org](http://www.waterloonorthmc.org)

#### **MINISTRY TEAM**

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**Custodian** (Daniel Kramer) [daniel.kramer@rogers.com](mailto:daniel.kramer@rogers.com) Cell # 226-808-5405

**Welcome Visitors:** We are glad you are worshipping with us this morning. If you would like to learn more about our church and our ministries, including our care groups, education opportunities, seniors group or youth groups, and if you'd like to be added to our email list, please contact the church office or one of the ministers.

***At Waterloo North Mennonite Church we welcome all people to participate fully in our Christian community of faith with all its expectations, responsibilities, and opportunities regardless of personal characteristics such as race, ethnic background, age, gender and gender identity, sexual orientation, income, or education.***

## 1 Kings 3:5-12 New Revised Standard Version (NRSV)

<sup>5</sup> At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." <sup>6</sup> And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. <sup>7</sup> And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. <sup>8</sup> And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. <sup>9</sup> Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" <sup>10</sup> It pleased the Lord that Solomon had asked this. <sup>11</sup> God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, <sup>12</sup> I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

## Matthew 13:31-33, 44-52 New Revised Standard Version (NRSV)

<sup>31</sup> He put before them another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; <sup>32</sup> it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." <sup>33</sup> He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

<sup>44</sup> "The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. <sup>45</sup> "Again, the kingdom of heaven is like a merchant in search of fine pearls; <sup>46</sup> on finding one pearl of great value, he went and sold all that he had and bought it. <sup>47</sup> "Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; <sup>48</sup> when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. <sup>49</sup> So it will be at the end of the age. The angels will come out and separate the evil from the righteous <sup>50</sup> and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. <sup>51</sup> "Have you understood all this?" They answered, "Yes." <sup>52</sup> And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."