

Waterloo North Mennonite Church
Sunday, April 3, 2016 10:45 a.m.

Gathering God's People

Gathering hymns

HWB (blue) #278 Christ is Alive! Let Christians sing!

HWB (blue) #448 Awake, awake, fling off the night

Announcements and Introductions

Prayers of Invocation

Making Scripture Come Alive

Singing "Siyahamba" while children come forward

Si-ya hamba eku-khan-ye-ni kwen kos.

We are marching in the light of God.

Adult Story Time (as told by the children)

A Walk with Jesus – Luke 24: 13-35

A Talk with Jesus – reflection questions (printed on your insert)

Hymn STJ (green) #78 Sizohamba naye

Listening for God's Voice

Sermon "Cinderella"

Hymn of Response #517 Open my eyes, that I may see

Responding to God

Congregational prayer

Offering

Hymn HWB #45 I cannot dance, O Love

Sending God's People to Walk the Emmaus Road

Calling a Lay Minister

Benediction

Worship Participants

Worship Leader Lorrie Shantz (Service organized by Elinor Snell)

Adult Story Time WNMC children

(facilitated by Cheryl Brubacher-Cressman and Troy Osborne)

Drummer Ben Janzen

Scripture Dramatists Paul Fieguth, Ross Willard, Jeffrey Marsh,

Ralph Lebold, Micah Beech

Pianist & Song Leader Reuben Martin-Janzen

Sermon Gordon Allaby

Sound Kevin Lanctot

Ushers John Good, Sharon Neufeld



Childcare - Infants to Age 4 – Staffed Childcare is available during worship in Nursery located outside the sanctuary. Ushers are available to assist you.

Head sets are available, from the ushers, for hearing assistance.

Information Sheets with church news and activities are available on table in foyer for those who do not receive them electronically.

Luke 24: 13-35

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.