



WATERLOO NORTH
MENNONITE CHURCH

SUNDAY, JUNE 4, 2017

Waterloo North Mennonite Church
June 4, 2017, 9:30 a.m.
Pentecost Sunday

GATHERING TO WORSHIP

Gathering Hymns

HWB (blue) #41 *Come, thou Almighty King*

HWB (blue) #26 *Holy Spirit, come with power*

Welcome

Introductions & Announcements

Call to Worship

Prayer of Invocation

CONFESSING OUR NEED FOR GOD

Confession

Leader: God of Wind and Fire,
Spirit hovering over the waters of creation:

People: We confess that your eternal presence is beyond our full comprehension. We close our eyes to your activity and do not grasp the good news you have for us. In our doubt, we do not feel the power of the Counselor you have provided. We long for a Comforter. We yearn for truth and wait on the Spirit of Truth.

Leader: Jesus, Lamb of God, have mercy on us.

People: Jesus, Bearer of our sins, have mercy on us.

Leader: Jesus, Redeemer of the world, give us peace.

All: Amen.

Silence

Assurance

Leader: Jesus reassures us: "I will ask the Father, and he will give you another Advocate, to be with you forever – the Spirit of Truth."

(Jn.14:16)

"Because I live, you also will live."

(Jn.14:19b)

People: We know whom we have believed and trust that he will always be with us. (2 Tim.1:12)

Hymn HWB (blue) #356 *Breathe on me, breath of God* (vv.1-3)

ENCOUNTERING GOD’S SPIRIT

Time with the Children

Offering

Hymn HWB (blue) #349 *Spirit of the living God*

Congregational Prayer

Scripture Numbers 11:24-30

Hymn HWB (blue) #508 *Holy Spirit, Truth divine* (vv.1-3)

Scripture Acts 2:1-21

Hymn HWB (blue) #508 *Holy Spirit, Truth divine* (vv.5-6)

Sermon “Free flowing”

GOING OUT IN FAITH

Hymn HWB (blue) #372 *O healing river*

Benediction

Leading us in Worship

- | | |
|------------------------|---------------------------|
| Worship Leader | Peter Paetkau |
| Preacher | Gordon Allaby |
| Pianist | Marie Burkholder |
| Song Leader | Dale Brubacher-Cressman |
| Scripture Reader | Micah Janzen |
| Time with the Children | Peter Paetkau |
| Congregational Prayer | Peggy Zehr |
| Sound Technician | Scott Konkle |
| Ushers | Phil Ruby, Derrick Rempel |

With gratitude and respect, we recognize that we are worshipping on the traditional land that once belonged to the Haudenosaunee and Anishnaabe peoples. We regret the lack of respect given to the Indigenous people in the past, and pledge to work for justice and reconciliation.

Head sets are available, from the ushers, for hearing assistance.

Offering - For those who contribute electronically, offering cards are available or use loose change/cash so that you can participate in the giving of offering worship experience.

Childcare (infants to age 4): The nursery is located outside the sanctuary. Ushers are available to assist you. Staffed childcare is scheduled during worship throughout June.

Information Sheets with church news and activities are available on table in foyer for those who do not receive them electronically.

Welcome Visitors: We are glad you are worshipping with us this morning. If you would like to learn more about our church and our ministries, including our care groups, education opportunities, seniors group or youth groups, and if you'd like to be added to our email list, please contact the church office or Gordon. (*See below.*)

Waterloo North Mennonite Church

100 Benjamin Rd., Waterloo, ON, N2V 2J9

Phone (519)-888-6113

Website: www.waterlooonorthmc.org

MINISTRY TEAM

Gordon Allaby (Lead) 519-883-1666 gordon@waterlooonorthmc.org

Kendra Whitfield Ellis 519-500-5829 kendra@waterlooonorthmc.org

Ralph Brubacher 519-664-2414

Lorrie Shantz 519-745-2315

Peggy Zehr 519-579-8807

Office Admin. (Sharon) office@waterlooonorthmc.org (Tue 9-12, Wed-Thu 9-3, Fri 9-12)

Accounting Services (Dave) finance@waterlooonorthmc.org (Tue)

Custodian (Daniel Kramer) daniel.kramer@rogers.com Cell # 226-808-5405

Numbers 11:24-30 New Revised Standard Version (NRSV)

²⁴So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. ²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the LORD would put his spirit on them!" ³⁰And Moses and the elders of Israel returned to the camp.

Acts 2:1-21 New Revised Standard Version (NRSV)

¹ When the day of Pentecost had come, they were all together in one place.

² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them.

⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. *

⁵ *Now there were devout Jews from every nation under heaven living in Jerusalem.* ⁶ *And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.*

⁷ *Amazed and astonished, they asked, "Are not all these who are speaking Galileans?"* ⁸ *And how is it that we hear, each of us, in our own native language?*

⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes,

¹¹ Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." *

¹² *All were amazed and perplexed, saying to one another, "What does this mean?"* ¹³ *But others sneered and said, "They are filled with new wine."*

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel: ¹⁷ 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸ Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. ¹⁹ And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰ The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. ²¹ Then everyone who calls on the name of the Lord shall be saved.'

***French: (Acts 2:5-8, 12-13)**

⁵ **Or, à ce moment-là, des Juifs pieux, venus de chez tous les peuples du monde, séjournèrent à Jérusalem.** ⁶ **En entendant ce bruit, ils accoururent en foule et furent saisis de stupeur. En effet, chacun d'eux les entendait parler dans sa propre langue.** ⁷ **Dans leur étonnement, ils n'en croyaient pas leurs oreilles et disaient: Voyons! Ces gens qui parlent, ne viennent-ils pas tous de Galilée?** ⁸ **Comment se fait-il donc que nous les entendions s'exprimer chacun dans notre langue maternelle?**

...

¹² Ils n'en revenaient pas. Plongés dans la plus grande perplexité, ils se demandaient entre eux: "Qu'est-ce que cela peut bien vouloir dire?"

¹³ Mais d'autres tournaient la chose en ridicule: "C'est le vin doux, disaient-ils. Ils ont trop bu!"

***German:** (Acts 2:5-8, 12-13)

⁵ Es waren aber Juden zu Jerusalem wohnend, die waren gottesfürchtige Männer aus allerlei Volk, das unter dem Himmel ist. ⁶ Da nun diese Stimme geschah, kam die Menge zusammen und wurden bestürzt; denn es hörte ein jeglicher, daß sie mit seiner Sprache redeten. ⁷ Sie entsetzten sich aber alle, verwunderten sich und sprachen untereinander: Siehe, sind nicht diese alle, die da reden, aus Galiläa? ⁸ Wie hören wir denn ein jeglicher seine Sprache, darin wir geboren sind?

...
¹² Sie entsetzten sich aber alle und wurden irre und sprachen einer zu dem andern: Was will das werden?

¹³ Die andern aber hatten's ihren Spott und sprachen: Sie sind voll süßen Weins.

***Plautdietsch:** (Acts 2:5-8, 12-13)

⁵ Nu weare doa Jude dee enn Jerusalem wonde, gottesferchtje Mana, fonn aule Lenda unjem Himel.

⁶ Aus daut Jelud pasead, kjeem daut Follkj toop, en weare fewilat, wiel en jieda head daen enn siene eajne Sproak raede.

⁷ See weare aule erstaunt en fewunndade sikj, en saede: "Sent dise dee hea raede nich aule fonn Galilaea?"

⁸ Woo kjemt daut dan daut en jieda eena fonn onns daen raede heat enn onnse eajne Sproak, enn dee wie jebuere sent.

...

¹² En dee weare aule erstaunt, en em Twiewel, en saede eena tom aundra, "Waut saul dit meene?"

¹³ Oba aundre haude aea Spott, en saede: "Dee ha to fael seeta Wien jedrunke".

***Spanish:** (Acts 2:5-8, 12-13)

⁵ Estaban de visita en Jerusalén judíos piadosos, procedentes de todas las naciones de la tierra. ⁶ Al oír aquel bullicio, se agolparon y quedaron todos pasmados porque cada uno los escuchaba hablar en su propio idioma. ⁷ Desconcertados y maravillados, decían: «¿No son galileos todos estos que están hablando?» ⁸ ¿Cómo es que cada uno de nosotros los oye hablar en su lengua materna?

...
¹² Desconcertados y perplejos, se preguntaban: "¿Qué quiere decir esto?" ¹³ Otros se burlaban y decían: "Lo que pasa es que están borrachos".